

**Town of Mansfield  
Public Safety Committee  
October 13, 2010  
Audrey Beck Municipal Building, Council Chambers**

**Minutes - DRAFT**

Members Present: A. Barberet, Maj. R. Blicher, G. Cole, C. Paulhus, R. Pellegrine, W. Stauder (Chair), S. Thomas  
Staff Present: Maria Capriola (Town), Deputy Warden Sondra Montesi (DOC), Deputy Warden Michael Davis (DOC)

**I. Call to Order**

The meeting was called to order at 3:00pm

**II. Minutes of 7/14/10**

The minutes of 7/14/10 were moved by Ms. Barberet, seconded by Mr. Paulhus, and approved unanimously as presented (Blicher not present for vote).

**III. Warden's Report and Discussion**

Warden Rinaldi sent her regrets and was unable to attend. Deputy Wardens Montesi and Davis provided an update on the population. Currently there are 974 inmates. No overflow units are open at this time. Bergin capacity continues to be 962 inmates, but it can go as high as 1,090 with authorized overflow. The Committee reviewed the list of offenses. Mr. Pellegrine requested that his objection to inmates with weapons possession convictions being housed at Bergin be noted for the record.

Bergin continues to lead the state in GEDs awarded to inmates; 204 GEDs have been awarded year-to-date. Work crews have recently assisted the Town of Glastonbury with cleaning up athletic fields. The Emergency Notification test conducted in August was successful. 171 of 189 calls, or 90% of calls, were successful. Missed calls were due to busy-signals, answering machines that hung up too soon, etc.

**IV. 2011 Meeting Schedule**

Mr. Pellegrine made a motion, seconded by Mr. Cole to adopt a 2011 regular meeting schedule as follows: the second Wednesdays of the months of January, April, July, and October, 2011. The motion passed unanimously. The Committee will meet at 3pm on January 12, July 13 and October 12, 2011 in Council Chambers and at 1pm on April 13, 2011 at Bergin. Ms. Capriola will forward the meeting dates to the Town Clerk's Office to be in compliance with state statute.

**V. 2010 Draft Annual Report**

The Committee discussed elements to its annual report for the state. The Committee discussed current year accomplishments and plans for next year. Chair Stauder will work to complete the report and submit it to the state.

**VI. Communications**

The Committee reviewed the communications; no action was taken.

**VII. Public Comment**

None.

**VII. Adjournment**

Mr. Cole moved, and Mr. Paulhus seconded to adjourn the meeting. The meeting adjourned at 3:40pm.

Respectfully Submitted,  
Maria Capriola, M.P.A., Assistant to Town Manager